

# **EUROPEAN WASTEWATER MANAGEMENT CONFERENCE & EXHIBITION**

4-5 July 2023 | The Point at Emirates Old Trafford, Manchester, UK / Online

## **USING THIS BOOKING FORM**

**PLEASE SAVE A COPY OF THIS PDF DOCUMENT  
LOCALLY ON YOUR COMPUTER AND OPEN THIS  
WITH ADOBE ACROBAT SOFTWARE.**

**PLEASE DO NOT COMPLETE IN BROWSER OR  
PREVIEW AS YOUR CHANGES MAY NOT BE SAVED.**

**FORM TO BE COMPLETED ON PAGES 2 AND 3.**

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## Exhibition & Advertising Booking Form

### Option 1 – £1500 (+VAT)

Includes one person to man the stand, (including refreshments)

### Option 2 – £1950 (+VAT)

Includes one person to man the stand and attend the conference technical sessions (including refreshments)

#### The exhibition stand fee includes:

- Stand space - 3m in length by 2m depth
- Power supply, table and two chairs (if required)
- Exhibiting companies will be listed on the conference website ([www.european-biosolids.com](http://www.european-biosolids.com)) and event app/platform
- 20% discount off delegate rates

Please note that we do not have a floor plan for the exhibition area; stands will be allocated on a first booked, first served basis. You will be sent information on access and set-up approximately one month before the date of the conference.

|  |               |             |
|--|---------------|-------------|
| <b>Company Name:</b>                   |               |             |
| <b>Company Address:</b>                |               |             |
| <b>Contact for all Correspondence:</b> | <b>Name:</b>  | <b>Tel:</b> |
|  | <b>Email:</b> |             |

| Fees (All prices exclude VAT @ 20%)  | Rate<br>(exc. VAT) | Quantity | Sub Total |
|--|--------------------|----------|-----------|
| Package 1 - Exhibition Space + 1 person manning the stand (no conference access)                           | £1500              |          |           |
| Package 2 - Exhibition Space + 1 person manning the stand with access to all conference technical sessions | £1950              |          |           |

Please provide details of the person who will be manning the stand/attending the conference.

|                       |  |
|-----------------------|--|
| <b>Name:</b>          |  |
| <b>Job Title:</b>     |  |
| <b>Email Address:</b> |  |

|  |             |  |  |
|--|-------------|--|--|
| <b>Additional person(s) manning the stand (2-day rate)</b> | <b>£300</b> |  |  |
|--|-------------|--|--|

Please provide details below of any additional person manning the stand.

|                       |  |
|-----------------------|--|
| <b>Name:</b>          |  |
| <b>Job Title:</b>     |  |
| <b>Email Address:</b> |  |
| <b>Name:</b>          |  |
| <b>Job Title:</b>     |  |
| <b>Email Address:</b> |  |

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| Additional Conference Delegates<br>(20% discount applied off the standard rates for exhibiting companies)               |           | Fee<br>(exc. VAT)  | Quantity     | Sub Total         |
|---|-----------|--------------------|--------------|-------------------|
| Standard Delegate (Standard fee £750)   |           | £600               |              |                   |
| Speaker / UK Water Utility (Standard fee £550)  |           | £440               |              |                   |
| Early Career Professional (*Under 35) (Standard fee £595)   |           | £476               |              |                   |
| Student, Academic & Charity (Standard fee £300)   |           | £240               |              |                   |
| Conference Dinner – arrival drinks, 3 course dinner with wine & transport   |           | £80                |              |                   |
| Name  | Job Title | Email Address      |              | Conference Dinner |
|   |           |                    |              |                   |
|   |           |                    |              |                   |
|   |           |                    |              |                   |
|   |           |                    |              |                   |
|   |           |                    |              |                   |
| Advertising Opportunities   |           | Rate<br>(exc. VAT) | Quantity     | Sub Total         |
| Pop-up banner in the session room of your choice OR in the registration area  |           | £300               |              |                   |
| Hyperlinked advert on the conference website <a href="http://www.european-biosolids.com">www.european-biosolids.com</a> |           | £350               |              |                   |
| Leaflet display on the registration desk for two days   |           | £250               |              |                   |
| TOTAL PAYABLE   |           | Exc.VAT            | Inc. 20% VAT |                   |
|   |           |                    |              |                   |

## Method of Payment

**CREDIT CARD:** Please contact the Aqua Enviro office to make payment Tel. 01924 257891.

**INVOICE:** Please invoice the sum of £ \_\_\_\_\_ PO Number: \_\_\_\_\_

Invoicing Address (If different from above):

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### Purchase Orders should be made out to:

SUEZ Advanced Solutions UK Ltd  
190 Aztec West  
Almondsbury, Bristol  
BS32 4TP

Registered Company No. 5687775  
VAT No. GB108298209  
Account Number: 21391181 Sort  
Code: 56-00-05

### Exhibition Booking & Payment Terms & Conditions:

Booked exhibitor space may be cancelled with no penalty within 30 calendar days of Aqua Enviro receiving the completed booking form. If the request for cancellation is received later than 30 calendar days of booking, the exhibitor will be required to pay 100% of the fee.

If the conference/event is cancelled for whatever reason, exhibitor fees paid will be refunded in full. However please note any associated hotel or travel expenses incurred by exhibitors will not be refunded.

If due to circumstances beyond our control the conference has to moved online, exhibitors will have the option to transfer their booking to a virtual marketing place listing at the reduced fee of £495, cancel and receive a full refund or defer their booking to 2024..

**Please note by submitting this booking form you agree to the above terms and conditions.**

**Please save and the send this completed form to:**

Sarah Brown: e. [sarah.brown@aquaenviro.co.uk](mailto:sarah.brown@aquaenviro.co.uk), t. 07771618209